

# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2008 - Primary Election

I, William Clayton Chairperson, and I, Ryan Cashin  
(print name) (print name)  
Treasurer of the MPFFA PAC FUND  
Committee, located at 85 Sheffield Rd Manchester NH 03103  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18 ☒ August 20 ☐ September 3 ☐ September 17 ☐

#### Receipts:

1) Total of all *receipts* in this report

2) Total of all *receipts* in previous reports

3) Total of all *primary election receipts* to date  
(Add lines 1 and 2)

1) \$ \_\_\_\_\_  
2) \$ \_\_\_\_\_  
3) \$ \_\_\_\_\_

#### Expenditures:

4) Total *expenditures* in this report

5) Total of *expenditures* in previous reports

6) Total of all *primary election expenditures* to date

4) \$ 40  
5) \$ \_\_\_\_\_  
6) \$ \_\_\_\_\_

7) Balance if **SURPLUS**

7) \$+ \_\_\_\_\_

8) Balance if **DEFICIT**

8) \$- \_\_\_\_\_

Signature of Chairman

Signature of Treasurer

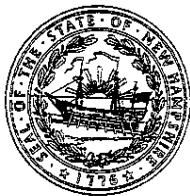
\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

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mpffa



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures

(RSA 664)

6-Month Report for

POLITICAL COMMITTEES

After 2006 General Election

I, William Clayton (print name) Chairperson, and I, Ryan Cashin (print name)  
 Treasurer of the MPFFA PAC FUND  
 Committee, located at 85 Sheffield Rd. Manchester NH (mailing address) 03103 (zip code)

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 ☐ November 7, 2007 ☒

- 1) Surplus or deficit brought forward from last report 1) \$ \_\_\_\_\_
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ \_\_\_\_\_
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 40
- 4) Balance if SURPLUS 4) \$+ \_\_\_\_\_
- 5) Balance if DEFICIT 5) \$- \_\_\_\_\_

RECEIVED

JUL 28 2008

NEW HAMPSHIRE  
DEPARTMENT OF STATE

William Clayton  
Signature of Committee Chairman

Ryan Cashin  
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

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